



# CABINET

Notice of a Meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on **Thursday, 29th June, 2023 at 7.00 pm.**

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The Members of the Cabinet are:-

Councillor Ovenden - Leader of the Council and Portfolio Holder for Prosperity and Resource

Councillor Campkin - Deputy Leader and Portfolio Holder for Climate, Environment and Transport

Councillor Barrett – Portfolio Holder for Homes and Homelessness

Councillor Betty – Portfolio Holder for Economic Growth and Investment

Councillor Harman – Portfolio Holder for Planning, Housing Delivery and Communication

Councillor Hayward – Portfolio Holder for Performance and Direction

Councillor Nilsson – Portfolio Holder for People and Services

Councillor Walder – Portfolio Holder for Recreation and Public Spaces

Councillor Wright – Portfolio Holder for Communities and Health

**NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)**

## Agenda

	<b>Page Nos.</b>
<b>1. Apologies</b>	
<b>2. Declarations of Interest</b>	5 - 6
To declare any interests which fall under the following categories, as explained on the attached document:	
a) Disclosable Pecuniary Interests (DPI)	
b) Other Significant Interests (OSI)	
c) Voluntary Announcements of Other Interests	
See Agenda Item 2 for further details	
<b>3. Minutes</b>	7 - 14
To approve the Minutes of the Meeting of the Cabinet held on the 30 <sup>th</sup> March 2023.	

4.	<b>To Receive any Petitions</b>	
5.	<b>Leader's Announcements</b>	
6.	<b>Ashford Borough Council Annual Performance Report 2022/23</b>	15 - 66
7.	<b>Final Outturn 2022/23 (to follow)</b>	
8.	<b>Business Continuity Policy</b>	67 - 92
9.	<b>Adoption of the Charing Neighbourhood Plan</b>	93 - 270
10.	<b>Severance Costs Associated with Service Review Savings</b>	271 - 280
11.	<b>Acquisition of Trafalgar House: Use of Chief Executive's Delegated Authority</b>	281 - 302
12.	<b>Joint Transportation Board - Minutes of 6th June 2023</b>	303 - 316
	To receive and note.	
13.	<b>Trading and Enterprise Board - Minutes of 4th April 2023</b>	317 - 320
	To approve and adopt.	
14.	<b>Ashford Strategic Delivery Board - Notes of 21st April 2023</b>	321 - 326
	To receive and note.	
15.	<b>Compliance and Enforcement Board - Notes of 25th April 2023</b>	327 - 330
	To receive and note.	
16.	<b>Climate Change Advisory Committee - Notes of 28th March 2023</b>	331 - 334
	To receive and note.	
17.	<b>IT and Digital Transformation Advisory Committee - Notes of 23rd March 2023</b>	335 - 338
	To approve and adopt.	
18.	<b>Local Plan and Planning Policy Task Group - Notes of 17th March 2023</b>	339 - 352
	To receive and note.	
19.	<b>Schedule of Key Decisions</b>	353 - 362

## 20. **Items for Future Meetings**

21 June 2023

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Queries concerning this agenda? Please contact Member Services

Telephone: 01233 330349 e-mail: [membersservices@ashford.gov.uk](mailto:membersservices@ashford.gov.uk)

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